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2005 NOV 14 A 10:21

Learjet Inc.
P.O. Box 7707
Wichita, KS 67277-7707 United States
www.bombardier.com

TEL 316-946-2000
FAX 316-946-2183

November 10, 2005

via Federal Express

Ms. Karen E. Trainer
Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Subject: Report of Receipts and Disbursements
Learjet Political Action Committee ID#C00260786

Dear Ms. Trainer:

Enclosed is Schedule B to support Line 23 of the detailed summary page which was inadvertently omitted.

Sincerely,



Anne Beaurivage, Treasurer
Learjet Inc. Political Action Committee
PO Box 7707
Wichita, KS 67277

25053839241599

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL
OPERATIONS CENTER
7005 NOV 14 A 10:21

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

LEAGUE POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

PO BOX 7707



Check if different
than previously
reported. (ACC)

WICHITA

KS

67277-7707

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00260786

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:



April 15
Quarterly Report (Q1)



July 15
Quarterly Report (Q2)



October 15
Quarterly Report (Q3)



January 31
Year-End Report (YE)



July 31 Mid-Year
Report (Non-election
Year Only) (MY)



Termination Report
(TER)

(b) Monthly
Report
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)
(Non-Election
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)
(Non-Election
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:



Primary (12P)



General (12G)



Runoff (12R)

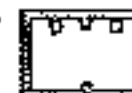


Convention (12C)



Special (12S)

Election on



In the
State of



(d) 30-Day
POST-Election
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on



In the
State of



5. Covering Period

01 / 01 / 2005

through

MM / MM / MM

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Anne G. Beauvillage

Signature of Treasurer

Anne G. Beauvillage

Date

11 / 10 / 2005

11 / 10 / 2005

11 / 10 / 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Seajet Political Action Committee

Full Name (Last, First, Middle Initial)

A. *Friends of Conrad Burns*

Mailing Address

P.O. Box 1532

City

Billings Montana 59103

Purpose of Disbursement

Donation

Candidate Name

Conrad Burns

Category/
Type

Office Sought:

☐ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

02 25 2005

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

B. *Heart PAC*

Mailing Address

2350 N. Rock Road

City

Wichita KS 67226

Purpose of Disbursement

Dodd Tiaht

Candidate Name

Donny 5.18.2005

Category/
Type

Office Sought:

☒ House
☐ Senate
☐ President

Disbursement For:

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

05 12 2005

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

C. *Friends for a Conservative Future*

Mailing Address

406 Virginia Avenue

City

Alexandria, VA 22302

Purpose of Disbursement

Luncheon 5.19.2005

Candidate Name

James Inhofe

Category/
Type

Office Sought:

☒ House
☒ Senate
☐ President

Disbursement For:

☐ Primary ☒ General
☐ Other (specify) ▼

State:

District:

Date of Disbursement

05 18 2005

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

3000.00

3000.00



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

November 2, 2005

Anne G. Beaurivage, Treasurer
Learjet Inc. Political Action Committee
PO Box 7707
Wichita, KS 67277

Response Due Date:
December 2, 2005

Identification Number: C00260786

Reference: Mid-Year Report (01/01/05-06/30/05)

Dear Ms. Beaurivage:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-Please provide a Schedule B to support the entry reported on Line 23 of the Detailed Summary Page. Each contribution made to a federal candidate or committee must be itemized on Schedule B regardless of the amount contributed. 11 CFR §104.3(b)(3)(v)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1139.

25038923602

212

Sincerely,

Karen E. Trainer

Karen E. Trainer

Campaign Finance Analyst
Reports Analysis Division

25058923603

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fedex</i>	Shipping Date <i>11/10/05</i> Next Business Day Delivery <input checked="" type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>LB1</i> PREPARER	<i>11/14/05</i> DATE PREPARED